

**MEMORANDUM OF UNDERSTANDING
REGARDING
STATEWIDE PARCEL MAPPING PROGRAM**

THIS MEMORANDUM OF UNDERSTANDING is made this _____ day of May, 2016, by and among the Agency of Transportation; the Agency of Commerce and Community Development; the Agency of Administration; the Agency of Agriculture, Food & Markets; the Department of Taxes; the Agency of Natural Resources; the Agency of Human Services; the Department of Public Safety; and the Department of Public Service (the "Cooperating Agencies").

WHEREAS, the Cooperating Agencies have an interest in creating a statewide property parcel data layer that includes all property parcels in each Vermont town, city, incorporated village, gore, and grant in a standard format and integrates all municipal property parcel maps into one property parcel map for the state; and

WHEREAS, the Cooperating Agencies desire to support new analytics and site assessment that are currently not possible; and

WHEREAS, the Cooperating Agencies desire to provide linkages between grand list and property parcel data to enable identification of all land; and

WHEREAS, the Cooperating Agencies desire to enhance ability to analyze stormwater systems, as part of stormwater management programs, such as Phase II of the National Pollutant Discharge Elimination System ("NPDES") and Municipally Separated Storm Sewer Systems (MS4); and

WHEREAS, the Cooperating Agencies desire to streamline title searches during the project development phase of agency projects; and

WHEREAS, the Cooperating Agencies desire to support more efficient communication; and

WHEREAS, the Cooperating Agencies desire to improve environmental and health safety; and

WHEREAS, the Cooperating Agencies desire to improve emergency response capabilities; and

WHEREAS, the Cooperating Agencies desire to improve the State's ability to identify its assets by accurately cataloging the location and extent of State-owned rights-of-way.

NOW, THEREFORE, the Cooperating Agencies agree as follows:

1. **Interagency Cooperation.** The Cooperating Agencies will work cooperatively to:

- (a) Develop a statewide property parcel data layer, under the leadership of the Agency of Transportation;
- (b) Ensure regular maintenance, including updates, of the data layer, under the leadership of the Agency of Commerce and Community Development; and
- (c) Make property parcel data available to State agencies and departments, regional planning commissions, municipalities, and the public, under the leadership of the Agency of Commerce and Community Development.

2. **Cost Sharing.** The Statewide Parcel Mapping Program cost structure is expected to consist of 80% federal transportation funds allocated for the development and operation of the Program. The Cooperating Agencies will share the cost for the remaining 20% of the development costs and ongoing maintenance costs incurred in fiscal year 2018 and in succeeding fiscal years.

3. **Duration; Termination.** This Memorandum of Understanding shall remain in effect indefinitely, except that any party may terminate the Memorandum of Understanding upon six months' notice to the other parties.

AGENCY OF TRANSPORTATION

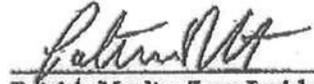
By:


Christopher J. Cole/Richard M. Tetreault
[Deputy] Secretary of Transportation

Date: 5/9, 2016

AGENCY OF COMMERCE AND
COMMUNITY DEVELOPMENT

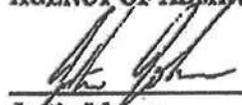
By:


Patricia Moulton/Lucy Leriche
[Deputy] Secretary of Commerce and
Community Development

Date: 5/10/16, 2016

AGENCY OF ADMINISTRATION

By:

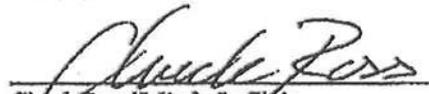


Justin Johnson
Secretary of Administration

Date: 5/18/2016, 2016

AGENCY OF AGRICULTURE, FOOD & MARKETS

By:



Chuck Ross/Jolinda LaChair
[Deputy] Secretary of Agriculture, Food & Markets

Date: 5-18-16, 2016

DEPARTMENT OF TAXES

By:

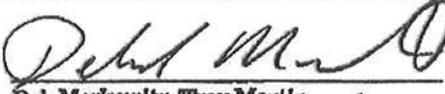


Mary N. Peterson
Commissioner of Taxes

Date: 5-27-16, 2016

AGENCY OF NATURAL RESOURCES

By:



Deb Markowitz /Tray Martin
[Deputy] Secretary of Natural Resources

Date: 6-6-16, 2016

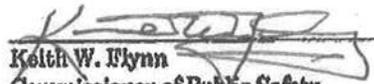
AGENCY OF HUMAN SERVICES

By: 

Hal Cohen/Paul Dragon
[Deputy] Secretary of Human Services

Date: 6/6/16, 2016

DEPARTMENT OF PUBLIC SAFETY

By: 

Keith W. Flynn
Commissioner of Public Safety

Date: 6/8/16, 2016

DEPARTMENT OF PUBLIC SERVICE

By: 

Christopher Recchia
Commissioner of Public Service

Date: 7/18/16, 2016