## COMPLETE

Collector: Web Link 1 (Web Link)

Started: Thursday, October 31, 2024 2:23:04 PM Last Modified: Thursday, October 31, 2024 2:26:22 PM

**Time Spent:** 00:03:17

**IP Address:** 159.105.233.186

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	3
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	9
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	12
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	5
The identification of a consistent lead agency for each geographic region.	10
The identification of role and responsibility assigned to the lead agency.	11
Potential adjustments to emergency housing policy during cold weather months.	2
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	8
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	4
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	1
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	7
Strategies to reduce reliance on hotels and motels for emergency housing.	6

### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

It will be helpful if a few people could write a draft that could be shared for review and editing. Or perhaps people could contribute to different sections. But I think one-two people need to set the outline to make sure it's organized and cohesive.

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4 No

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

## COMPLETE

Collector: Web Link 1 (Web Link)

Started: Friday, November 01, 2024 7:14:53 AM Last Modified: Friday, November 01, 2024 7:23:36 AM

 Time Spent:
 00:08:43

 IP Address:
 71.192.250.51

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	4
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	12
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	9
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	5
The identification of a consistent lead agency for each geographic region.	6
The identification of role and responsibility assigned to the lead agency.	7
Potential adjustments to emergency housing policy during cold weather months.	2
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	8
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	10
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	11
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	1
Strategies to reduce reliance on hotels and motels for emergency housing.	3

### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

I think a few people should take lead on writing the report and then provide solid draft for feedback from full task force.

Q3 No

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

#### Q4

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

#### No,

Preferred Time::

I could meet in the afternoon on the 10th. I am triple booked for the 9-11am timeframe.

## COMPLETE

Collector: Web Link 1 (Web Link)

Started: Friday, November 01, 2024 7:52:32 AM Last Modified: Friday, November 01, 2024 7:57:14 AM

**Time Spent:** 00:04:41 **IP Address:** 66.211.137.51

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	4
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	5
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	11
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	3
The identification of a consistent lead agency for each geographic region.	6
The identification of role and responsibility assigned to the lead agency.	7
Potential adjustments to emergency housing policy during cold weather months.	12
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	8
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	9
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	2
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	10
Strategies to reduce reliance on hotels and motels for emergency housing.	1

### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

The heads of the committee should write the report and then ask for comments and as applicable a write up from the minority section.

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4 No

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

## COMPLETE

Collector: Web Link 1 (Web Link)

Started: Friday, November 01, 2024 7:57:40 AM Last Modified: Friday, November 01, 2024 8:30:54 AM

**Time Spent:** 00:33:13 **IP Address:** 73.234.10.26

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	2
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	5
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	11
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	3
The identification of a consistent lead agency for each geographic region.	8
The identification of role and responsibility assigned to the lead agency.	9
Potential adjustments to emergency housing policy during cold weather months.	6
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	4
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	12
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	7
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	1
Strategies to reduce reliance on hotels and motels for emergency housing.	10

#### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

The group should continue to move forward with reviewing and suggesting changes to the current EH eligibility and requirements. The group should also make additional recommendations that includes cost, regional suggestions and statewide data on high-risk client needs to create a doable plan to stand up transitional, medical and other housing options to help relieve the burden on the EH system

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

No,

Preferred Time::
I am only available on 12/10 from 9-10:15

## COMPLETE

Collector: Web Link 1 (Web Link)

Started: Friday, November 01, 2024 1:28:06 PM Last Modified: Friday, November 01, 2024 1:32:04 PM

**Time Spent:** 00:03:58 **IP Address:** 68.142.62.119

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	1
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	11
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	2
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	4
The identification of a consistent lead agency for each geographic region.	12
The identification of role and responsibility assigned to the lead agency.	6
Potential adjustments to emergency housing policy during cold weather months.	3
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	5
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	8
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	10
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	7
Strategies to reduce reliance on hotels and motels for emergency housing.	9

### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

A report which includes majority recommendations for each directive.

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4 Yes,

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

Preferred Time::

I have flexibility on this date for an extended meeting

### COMPLETE

Collector: Web Link 1 (Web Link)

Started: Wednesday, November 06, 2024 9:34:32 AM
Last Modified: Wednesday, November 06, 2024 10:05:11 AM

**Time Spent:** 00:30:38 **IP Address:** 69.53.125.254

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	2
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	5
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	9
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	1
The identification of a consistent lead agency for each geographic region.	6
The identification of role and responsibility assigned to the lead agency.	7
Potential adjustments to emergency housing policy during cold weather months.	10
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	8
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	4
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	11
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	12
Strategies to reduce reliance on hotels and motels for emergency housing.	3

### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

Directly answer each of the bill's requirements with minimal editorialization.

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4 Yes,

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

co,

Preferred Time:: 09:00am

## COMPLETE

Collector: Web Link 1 (Web Link)

Started: Wednesday, November 06, 2024 10:39:50 AM Last Modified: Wednesday, November 06, 2024 10:58:47 AM

**Time Spent:** 00:18:56 **IP Address:** 68.142.55.53

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	1
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	9
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	8
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	3
The identification of a consistent lead agency for each geographic region.	7
The identification of role and responsibility assigned to the lead agency.	6
Potential adjustments to emergency housing policy during cold weather months.	2
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	4
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A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	5
Strategies to reduce reliance on hotels and motels for emergency housing.	12

### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

maybe the group can help with an outline and then volunteers can work to flush it out with longer narrative

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4 Yes,

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

Preferred Time:: 9am to 3pm

## COMPLETE

Collector: Web Link 1 (Web Link)

Started: Wednesday, November 06, 2024 10:57:34 AM Last Modified: Wednesday, November 06, 2024 11:00:56 AM

 Time Spent:
 00:03:21

 IP Address:
 173.14.188.217

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	1
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	6
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	7
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	5
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A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	9
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	11
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	3
Strategies to reduce reliance on hotels and motels for emergency housing.	10

#### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

I think it makes sense to assign sections for the recommendations among those who supported each element, and then those who voted no on something have them option to write a "minority report" if they choose.

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

Yes,

Preferred Time:: Any time

### COMPLETE

Collector: Web Link 1 (Web Link)

Started: Monday, November 18, 2024 12:05:48 PM Last Modified: Monday, November 18, 2024 12:28:24 PM

**Time Spent:** 00:22:36 **IP Address:** 75.68.149.47

Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	2
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	9
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	5
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	6
The identification of a consistent lead agency for each geographic region.	10
The identification of role and responsibility assigned to the lead agency.	11
Potential adjustments to emergency housing policy during cold weather months.	3
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	4
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	8
The identification of any State rules and local regulations and ordinances that are impeding the timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;	12
A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	1
Strategies to reduce reliance on hotels and motels for emergency housing.	7

#### Q2

Please share your comments and suggestions for how the group should approach writing the final report of the task force.

There are many recommendations that fall into multiple charges, even ranking the topics above there are many that intertwine that could potentially be addressed together. I think it would be helpful to discuss which charges intertwine before voting on them and before creating a final report (or draft a final report).

For example: Changing the cold weather months of emergency shelter also falls in with 'keeping households sheltered until they find housing' but could also fall in with 'eligibility'.

If these are discussed and/or voted on after acknowledging charge topic similarity, we could greatly save time from jumping back and forth.

Q3 Yes

Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

Q4 Yes,

If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

103,

Preferred Time::

Strongly feel that it needs to be more than 2 hours.