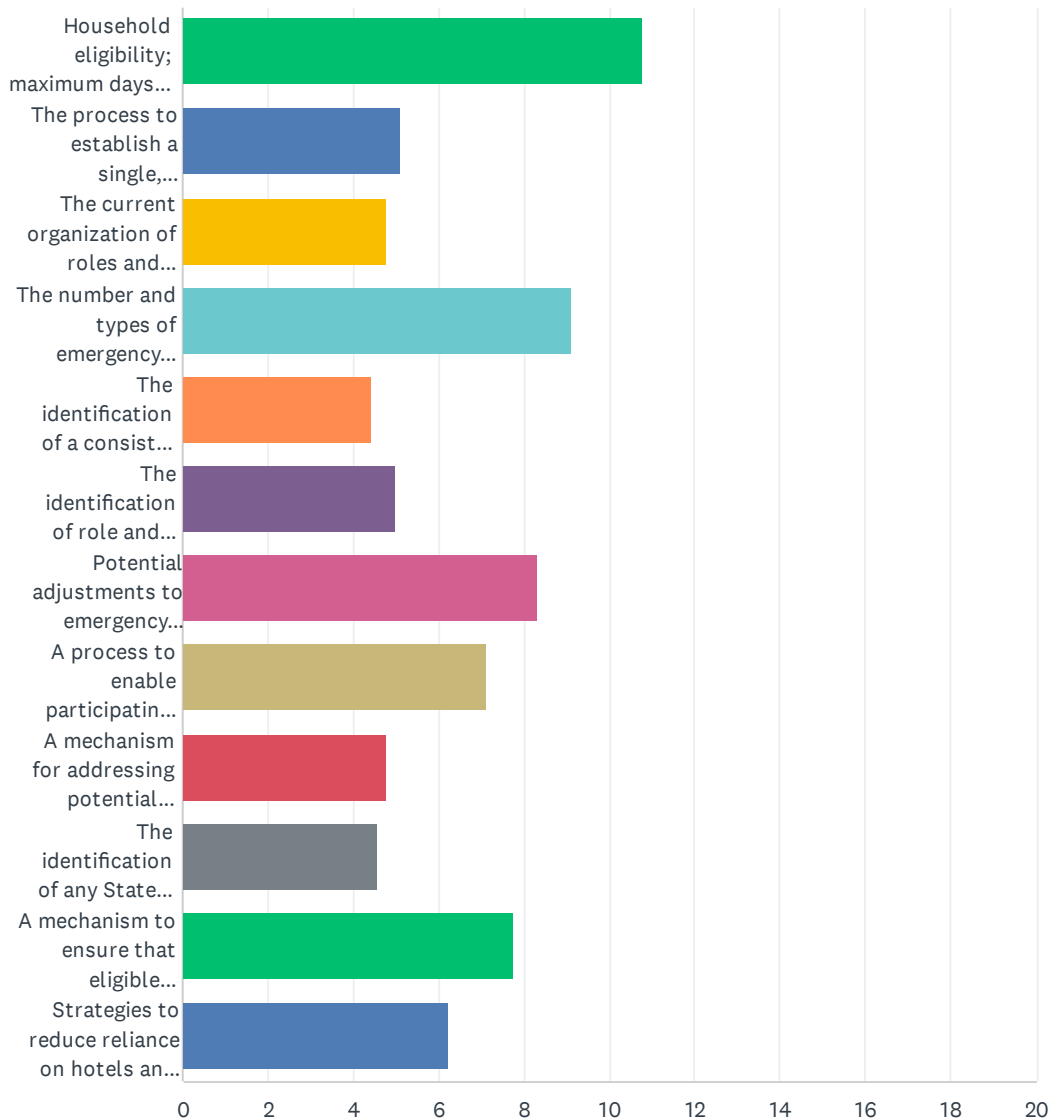


Q1 Please rank the following topics which the Task Force shall examine and provide recommendations on by order of priority for the group to address. (1 = high priority, 12 = low priority)

Answered: 9 Skipped: 0



General Assistance Emergency Housing Task Force

	1	2	3	4	5	6	7	8	9	10	11
Household eligibility; maximum days of eligibility; application, notice, and appeals processes; participant requirements; and annual reporting requirements	33.33% 3	33.33% 3	11.11% 1	22.22% 2	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0
The process to establish a single, statewide, unified coordinated entry system with participation from the Department.	0.00% 0	0.00% 0	0.00% 0	0.00% 0	33.33% 3	11.11% 1	0.00% 0	0.00% 0	33.33% 3	0.00% 0	11.11% 1
The current organization of roles and responsibilities within the Department for Children and Families' Office of Economic Opportunity and the Division of Economic Services.	0.00% 0	11.11% 1	0.00% 0	0.00% 0	11.11% 1	0.00% 0	11.11% 1	11.11% 1	22.22% 2	0.00% 0	22.22% 2
The number and types of emergency shelter spaces needed and currently available for each geographic region in the State, with a preference for non-congregate shelter spaces.	11.11% 1	0.00% 0	33.33% 3	11.11% 1	33.33% 3	11.11% 1	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0
The identification of a consistent lead agency	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	33.33% 3	11.11% 1	11.11% 1	0.00% 0	22.22% 2	0.00% 0

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for each geographic region.

The identification of role and responsibility assigned to the lead agency.	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	22.22% 2	33.33% 3	11.11% 1	11.11% 1	0.00% 0	22.22% 2
Potential adjustments to emergency housing policy during cold weather months.	0.00% 0	44.44% 4	22.22% 2	0.00% 0	0.00% 0	11.11% 1	0.00% 0	0.00% 0	0.00% 0	11.11% 1	0.00% 0
A process to enable participating households to place a percentage of the household's gross income into savings, which shall be returned to the household for permanent housing expenses when the household exits the General Assistance Emergency Housing.	0.00% 0	0.00% 0	0.00% 0	44.44% 4	11.11% 1	0.00% 0	0.00% 0	44.44% 4	0.00% 0	0.00% 0	0.00% 0
A mechanism for addressing potential conduct challenges posed by a member of a participating household served in a motel, hotel, or shelter.	0.00% 0	0.00% 0	0.00% 0	22.22% 2	0.00% 0	0.00% 0	0.00% 0	22.22% 2	22.22% 2	22.22% 2	0.00% 0
The identification of any State rules and local regulations and ordinances that are impeding the	11.11% 1	11.11% 1	0.00% 0	0.00% 0	0.00% 0	0.00% 0	11.11% 1	0.00% 0	0.00% 0	11.11% 1	44.44% 4

General Assistance Emergency Housing Task Force

timely development of safe, decent, affordable housing in Vermont communities in order to: i. identify areas in which flexibility or discretion are available; and ii. advise whether the temporary suspension of relevant State rules and local regulations and ordinances, or the adoption or amendment of State rules, would facilitate faster and less costly revitalization of existing housing and construction of new housing units;

A mechanism to ensure that eligible households are sheltered until transitional or permanent housing is available.	33.33% 3	0.00% 0	11.11% 1	0.00% 0	11.11% 1	0.00% 0	22.22% 2	0.00% 0	0.00% 0	11.11% 1	0.00% 0
Strategies to reduce reliance on hotels and motels for emergency housing.	11.11% 1	0.00% 0	22.22% 2	0.00% 0	0.00% 0	11.11% 1	11.11% 1	0.00% 0	11.11% 1	22.22% 2	0.00% 0

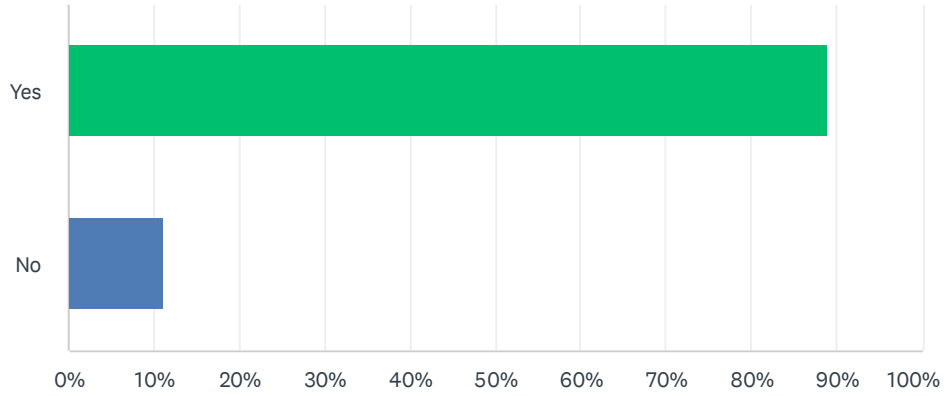
## Q2 Please share your comments and suggestions for how the group should approach writing the final report of the task force.

Answered: 9 Skipped: 0

#	RESPONSES	DATE
1	There are many recommendations that fall into multiple charges, even ranking the topics above there are many that intertwine that could potentially be addressed together. I think it would be helpful to discuss which charges intertwine before voting on them and before creating a final report (or draft a final report). For example: Changing the cold weather months of emergency shelter also falls in with 'keeping households sheltered until they find housing' but could also fall in with 'eligibility'. If these are discussed and/or voted on after acknowledging charge topic similarity, we could greatly save time from jumping back and forth.	11/18/2024 12:28 PM
2	I think it makes sense to assign sections for the recommendations among those who supported each element, and then those who voted no on something have them option to write a "minority report" if they choose.	11/6/2024 11:01 AM
3	maybe the group can help with an outline and then volunteers can work to flush it out with longer narrative	11/6/2024 10:59 AM
4	Directly answer each of the bill's requirements with minimal editorialization.	11/6/2024 10:05 AM
5	A report which includes majority recommendations for each directive.	11/1/2024 2:32 PM
6	The group should continue to move forward with reviewing and suggesting changes to the current EH eligibility and requirements. The group should also make additional recommendations that includes cost, regional suggestions and statewide data on high-risk client needs to create a doable plan to stand up transitional, medical and other housing options to help relieve the burden on the EH system	11/1/2024 9:31 AM
7	The heads of the committee should write the report and then ask for comments and as applicable a write up from the minority section.	11/1/2024 8:57 AM
8	I think a few people should take lead on writing the report and then provide solid draft for feedback from full task force.	11/1/2024 8:24 AM
9	It will be helpful if a few people could write a draft that could be shared for review and editing. Or perhaps people could contribute to different sections. But I think one-two people need to set the outline to make sure it's organized and cohesive.	10/31/2024 3:26 PM

### Q3 Please share your availability for the December 10th meeting, currently scheduled for 9-11am. Are you available?

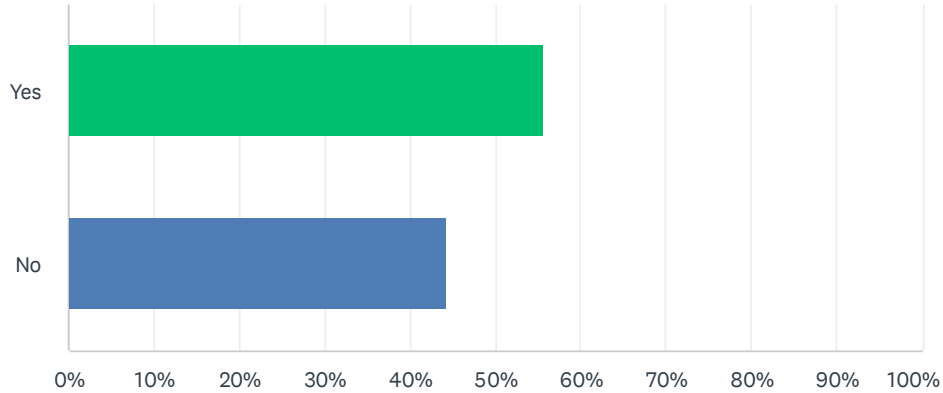
Answered: 9 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes	88.89%	8
No	11.11%	1
TOTAL		9

### Q4 If you are available on December 10th, are you available to meet for longer than 2 hours? If so, please share your preferred time for the meeting.

Answered: 9 Skipped: 0



ANSWER CHOICES	RESPONSES
Yes	55.56% 5
No	44.44% 4
<b>TOTAL</b>	<b>9</b>

#	PREFERRED TIME:	DATE
1	Strongly feel that it needs to be more than 2 hours.	11/18/2024 12:28 PM
2	Any time	11/6/2024 11:01 AM
3	9am to 3pm	11/6/2024 10:59 AM
4	09:00am	11/6/2024 10:05 AM
5	I have flexibility on this date for an extended meeting	11/1/2024 2:32 PM
6	I am only available on 12/10 from 9-10:15	11/1/2024 9:31 AM
7	I could meet in the afternoon on the 10th. I am triple booked for the 9-11am timeframe.	11/1/2024 8:24 AM