

# GA Emergency Housing Program

Data and information about the GA Emergency Housing Program will be updated weekly below.

Please note that any data point that has an asterisk (\*) means the numbers were redacted due to count size to protect the privacy of program participants.

**Table – Household Information by Eligibility Category as of December 16, 2024**

| Category                                  | Currently Eligible |
|---|--------------------|
| Age 65+                                   | 75                 |
| Death of Spouse or Minor Child            | *                  |
| Disability                                | 525                |
| Domestic Violence                         | 56                 |
| Families with Children                    | 247                |
| Court Ordered / Constructive Eviction     | 37                 |
| Natural Disaster (Fire, Flood, Hurricane) | *                  |
| Pregnant                                  | 19                 |
| Disability Variance                       | 355                |
| <b>Grand Total</b>                        | <b>1325</b>        |

**Table – District Data Breakdown as of December 16, 2024**

| District                    | Rooms | Households | Adults | Children |
|-----------------------------|-------|------------|--------|----------|
| Barre District Office       | 150   | 147        | 199    | 43       |
| Bennington District Office  | 142   | 140        | 169    | 48       |
| Brattleboro District Office | 228   | 220        | 293    | 70       |
| Burlington District Office  | 300   | 298        | 368    | 68       |
| Hartford District Office    | 65    | 65         | 78     | 15       |
| Middlebury District Office  | *     | *          | 13     | *        |
| Morrisville District Office | *     | *          | 25     | *        |
| Newport District Office     | 24    | 24         | 26     | *        |

| <b>District</b>              | <b>Rooms</b> | <b>Households</b> | <b>Adults</b> | <b>Children</b> |
|------------------------------|--------------|-------------------|---------------|-----------------|
| Rutland District Office      | 228          | 224               | 279           | 101             |
| Springfield District Office  | 66           | 66                | 83            | 17              |
| St Albans District Office    | 59           | 59                | 72            | 13              |
| St Johnsbury District Office | 51           | 51                | 61            | *               |
| <b>Grand Total</b>           | <b>1345</b>  | <b>1325</b>       | <b>1666</b>   | <b>402</b>      |

\*Redacted due to count size