



**State of Vermont**  
**Advisory Council on Historic Preservation**  
1 National Life Drive, Davis Building, Floor 6  
Montpelier, VT 05620-0501

**Agenda**  
**Vermont Advisory Council on Historic Preservation**  
**March 21, 2024, 9:00 a.m. – 10:30 a.m.**

Microsoft Teams Meetings  
**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 252 043 586 945

Passcode: EZn8RD

**Or call in (audio only)**

[+1 802-828-7667,,524389347#](#)

Phone Conference ID: 524 389 347#

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|-------|---|-------|
| I.    | Welcome   | 9:00  |
| II.   | Changes to the Agenda                                       | 9:00  |
| III.  | Public Comment  | 9:05  |
| IV.   | Approval of Minutes:  | 9:05  |
|       | a. <a href="#">January 18, 2024</a>                         |       |
|       | b. <a href="#">February 22, 2024</a>                        |       |
| V.    | Annual Meeting  | 9:10  |
|       | a. Election of Chair  |       |
|       | b. Election of Vice Chair                                   |       |
|       | c. State Historic Preservation Officer serves as secretary. |       |
| VI.   | Federal Highway Administration and VTrans                   | 9:15  |
|       | a. <a href="#">Annual Reporting</a>                         |       |
|       | b. <a href="#">FHWA/VTrans/SHPO Programmatic Agreement</a>  |       |
| VII.  | State Register of Historic Places                           | 9:40  |
|       | a. <a href="#">Battell Hall, Middlebury College,</a>        |       |
|       | <a href="#">63 Chateau Road, Middlebury, Addison County</a> |       |
| VIII. | Roadside Historic Site Markers                              | 10:00 |
|       | a. <a href="#">The Vermont Country Store</a> , Weston       |       |
| IX.   | SHPO Report   | 10:15 |



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a. [Historic Preservation Fund Annual Report FY22-23](#)

i. [Success Stories](#)

b. Congressional Directed Spending Funding FY24

c. Legislative Updates

d. Staffing

X. New Business

10:25

a. Announcements

b. Meeting Schedule 2024

i. April 18 – National Register

ii. May 23 – National Register

iii. June 5 – Historic Preservation and Downtown Conference, Bellows Falls

iv. July 18 – National Register

v. August – No meeting

vi. September 19

vii. October 24

viii. November 21

ix. December 19 – Historic Preservation Grant Review and Awards

XI. Adjournment