



**State of Vermont**  
**Advisory Council on Historic Preservation**  
1 National Life Drive, Davis Building, Floor 6  
Montpelier, VT 05620-0501

**Agenda**  
**Vermont Advisory Council on Historic Preservation**  
**April 18, 2024, 9:00 a.m. – 12:00 p.m.**

Microsoft Teams Meetings  
**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 252 043 586 945

Passcode: EZn8RD

**Or call in (audio only)**

[+1 802-828-7667,,524389347#](#)

Phone Conference ID: 524 389 347#

- |       |   |       |
|-------|---|-------|
| I.    | Welcome   | 9:00  |
| II.   | Changes to the Agenda   | 9:00  |
| III.  | Public Comment  | 9:05  |
| IV.   | Approval of Minutes:  | 9:05  |
|       | a. <a href="#">March 21, 2024</a>   |       |
| V.    | <a href="#">State Register of Historic Places</a>                             | 9:10  |
|       | a. Old North Church, Danville   |       |
|       | b. Hitchcock Memorial Museum and Library, Westfield                           |       |
|       | c. Farmstead, 1492 Kenyon Road, Richmond                                      |       |
| VI.   | <a href="#">National Register of Historic Places</a>                          | 9:40  |
|       | a. H.H. Mower General Store, Sheldon  |       |
|       | b. Northfield Graded School, Northfield                                       |       |
|       | c. Announcement of Recent Listings  |       |
| VII.  | Roadside Historic Site Markers  | 10:00 |
|       | a. <a href="#">Burlington Country Club/Waubanakee Golf Course, Burlington</a> |       |
|       | b. <a href="#">Grand Army of the Republic Highway, Cambridge</a>              |       |
|       | c. <a href="#">Devil's Bowl Speedway, West Haven</a>                          |       |
| VIII. | SHPO Report   | 10:15 |
| IX.   | New Business  | 10:25 |



- 
- a. Announcements
  - b. Meeting Schedule 2024
    - i. May 23 – National Register
    - ii. June 5 – Historic Preservation and Downtown Conference, Bellows Falls
    - iii. July 18 – National Register
    - iv. August – No meeting
    - v. September 19
    - vi. October 24
    - vii. November 21
    - viii. December 19 – Historic Preservation Grant Review and Awards

X. Adjournment