



State of Vermont

Advisory Council on Historic Preservation

1 National Life Drive, Davis Building, Floor 6

Montpelier, VT 05620-0501

Agenda

Vermont Advisory Council on Historic Preservation

May 21, 2026, 9:00 a.m. – 11:30 a.m.

Microsoft Teams Meetings

[Join the meeting now](#)

Meeting ID: 215 218 033 445 4

Passcode: yQ2FK9EX

Dial in by phone

[+1 802-828-7667, 127772318#](#) United States, Montpelier

[Find a local number](#)

Phone conference ID: 127 772 318#

- | | | |
|------|--|-------|
| I. | Welcome | 9:00 |
| II. | Changes to the Agenda | 9:00 |
| III. | Public Comment | 9:00 |
| IV. | Approval of Minutes: | 9:03 |
| | a. <u>April 23, 2026</u> | |
| V. | DHCD General Counsel | 9:05 |
| | a. <u>Executive Order for Code of Ethics and Conflict of Interest Review</u> | |
| | i. <u>Code of Ethics Summary</u> | |
| | b. <u>Review of Open Meeting Law</u> | |
| VI. | National Register of Historic Places | 9:25 |
| | a. <u>Sacred Heart School</u> , City of Newport | |
| | b. <u>Hudson House</u> , Saint Johnsbury | |
| VII. | Roadside Historic Site Markers | 10:10 |
| | a. <u>Moses Robinson, Bennington</u> | |
| | b. <u>Guilford's Town Pound, Guilford</u> | |
| | c. <u>Battle of Shelburne, Shelburne</u> | |
| | d. <u>Eureka Schoolhouse and Baltimore Bridge, Springfield</u> | |

- e. [Industry at the Falls, Vergennes](#)
 - f. [Vail Field, Woodstock](#)
- VIII. SHPO Report 11:00
 - a. Historic Preservation Fund Annual Report FY23-25
 - i. [Summary of Activities](#)
 - ii. [Success Stories](#)
 - b. Capital Construction Bill Update
 - c. Bennington Battle Monument Community Meetings Update
- IX. New Business 11:20
 - a. Announcements
 - i. State Historic Sites open May 22
 - b. Meeting Schedule 2026
 - i. No June Meeting (June 4 Downtown & Historic Preservation Conference)
 - ii. July 30, 2026
 - iii. No August Meeting
 - iv. September 24, 2026
 - v. October 22, 2026
 - vi. November 19, 2026
 - vii. December 17, 2026 (Historic Preservation Grant Review)
- X. Adjournment