



**State of Vermont**

**Advisory Council on Historic Preservation**

1 National Life Drive, Davis Building, Floor 6  
Montpelier, VT 05620-0501

**Agenda**

**Vermont Advisory Council on Historic Preservation**

**November 20, 2025, 9:00 a.m. – 10:30 a.m.**

Microsoft Teams Meetings

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Meeting ID: 247 480 012 108

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Phone Conference ID: 629 790 770#

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|-------|--|-------|
| I.    | Welcome  | 9:00  |
| II.   | Changes to the Agenda  | 9:00  |
| III.  | Public Comment   | 9:00  |
| IV.   | Approval of Minutes:   | 9:03  |
|       | a. <a href="#">October 23, 2025</a>  |       |
| V.    | Roadside Historic Markers  | 9:05  |
|       | (Laura V. Trieschmann, State Historic Preservation Officer)                |       |
|       | a. <a href="#">Old White Meeting House, South Hero</a>                     |       |
| VI.   | State Register of Historic Places  | 9:15  |
|       | (Elizabeth Peebles, State Architectural Historian)                         |       |
|       | a. <a href="#">Brown's River Covered Bridge, Westford</a>                  |       |
| VII.  | <a href="#">Vermont Ski Industry Multiple Property Documentation Draft</a> | 9:25  |
|       | Presentation (Polly Allen, Historic Preservation Consultant)               |       |
| VIII. | SHPO Report  | 9:50  |
| IX.   | Old Business   | 10:10 |
| X.    | New Business   | 10:15 |
|       | a. Announcements   |       |
|       | b. Meeting Schedule 2025-26  |       |
|       | i. December 18, 2025 (Historic Preservation Grant Review)                  |       |
|       | ii. January 22, 2026   |       |
|       | iii. February 26, 2026 (Barn Preservation Grant Review)                    |       |
|       | iv. March 26, 2026 (Annual Meeting)  |       |



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- v. April 23, 2026 (Certified Local Government Grant Review)
  - vi. May 28, 2026
  - vii. June 4, 2026 (Downtown & HP Conference)
  - viii. July 30, 2026

XI. Adjournment

10:30