



State of Vermont
Advisory Council on Historic Preservation
1 National Life Drive, Davis Building, Floor 6
Montpelier, VT 05620-0501

Agenda

Vermont Advisory Council on Historic Preservation

January 23, 2025, 9:00 a.m. – 12:00 p.m.

Microsoft Teams Meetings

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 252 043 586 945

Passcode: EZn8RD

Or call in (audio only)

[+1 802-828-7667,,524389347#](#)

Phone Conference ID: 524 389 347#

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|-------|---|-------|
| I. | Welcome | 9:00 |
| II. | Changes to the Agenda | 9:03 |
| III. | Public Comment | 9:05 |
| IV. | Approval of Minutes: | 9:05 |
| | a. December 19, 2024 | |
| V. | VTrans 22VSA Project Presentation | 9:10 |
| | Proposed Building Demolition at Franklin County Airport | |
| VI. | State Register of Historic Places | 9:40 |
| | a. 263 Saint Paul Street, Burlington, Chittenden County | |
| VII. | 2025 Certified Local Government Grant Awards | 10:00 |
| | a. Application Summary | |
| | b. Bennington | |
| | c. Burlington | |
| | d. Hartford | |
| | e. Rockingham NR | |
| | f. Rockingham Program Support | |
| | g. Shelburne | |
| | h. Windsor | |
| | i. Woodstock | |
| VIII. | SHPO Report | 11:30 |



IX. New Business

11:45

- a. Announcements
- b. Meeting Schedule 2025
 - i. February 20, 2025 – Barn Grant Awards
 - ii. March 20, 2025 – Annual Meeting
 - iii. April 24, 2025
 - iv. May 22, 2025
 - v. June 19, 2025 (unless Downtown Conference)
 - vi. July 24, 2025
 - vii. No August Meeting
 - viii. September 25, 2025
 - ix. October 23, 2025
 - x. November 20, 2025
 - xi. December 18, 2025 (Historic Preservation Grant Review)

X. Adjournment