

Certified Local Government Program

2025 CLG Grant Application

FFY 2025 grant funding provided by the

National Park Service/Historic Preservation Fund

Grant Period: October 1, 2024 – September 30, 2027

Vermont Certified Local Government Program

**2025 Grant Application Form**

**Application Deadline:** On or before 4:30 PM, Monday, December 16, 2024.

**What to Submit:** All application materials must be submitted prior to the application deadline. A complete application consists of the following items, in the following electronic formats:

Application Form, signed by the applicant, the Chair of the CLG Commission, and the Chief Elected Local Official (or designee). Submit a scanned PDF of the complete application with all signatures.

Proposed Budget Form, signed by the Chief Elected Local Official (or designee). Submit the following:

a scanned PDF of the signed Proposed Budget Form, and

an MS Word version of the Proposed Budget Form.

Any supporting materials, such as photographs, reports, assessments, etc. that support and inform the proposed project. Submit these materials as PDFs.

**How to Submit the Application:** Please submit all the above items as attachments to an email message, identified as follows:

Email Subject Line: *[Name of CLG Community] – 2025 CLG Grant Application*

Attachments: *[Name of CLG Community] – Application Form (PDF)*

*[Name of CLG Community] – Proposed Budget Form (PDF & Word)*

*[Name of CLG Community] – Supporting Materials (PDF)*

**Where to Submit:** All application materials should be submitted electronically via email to [Lindsay.Pacheco@vermont.gov](mailto:Lindsay.Pacheco@vermont.gov)

If you have any questions about the application process, please contact

Laura V. Trieschmann at 802-505-3579 or [laura.trieschmann@vermont.gov](mailto:laura.trieschmann@vermont.gov)

Vermont Certified Local Government Program

**2025 Grant Application Form**

To complete this Grant Application, simply click in the gray text boxes and type your responses. Please keep your responses as concise as possible and specific to the proposed project.

##### Name of CLG Community:

##### Name of CLG Coordinator: Telephone:

**Email:**

**Mailing Address:**

##### Name of Municipal Treasurer: Telephone:

**Email:**

### Project Name:

**Will this project be administered by a designated third party?** Yes *or*  No

If yes, name of organization:

**Project Category:** Please check the appropriate category below and provide the requested information as indicated or on a separate page.

**Priority I Projects**

*Top priority in the selection of projects and award of grant funds is given to Priority I projects.*

**Survey Project.** *Please describe in Project Summary:*

* purpose of the project;
* area to be surveyed (indicate on map);
* estimated number of properties to be surveyed;
* estimated number of acres to be surveyed;
* status of completion of town-wide or city-wide survey; and
* plans for completion of survey.

**National Register Project.** *Please describe in Project Summary:*

* purpose of the project;
* building or historic district to be nominated (indicate on map);
* property type or theme for Multiple Property nomination;
* for a historic district, the number of contributing properties within the district;
* status of completion of town-wide or city-wide survey;
* plans for completion of survey; and
* status of survey through the National Register process.

**Preservation Planning Project.** *Please describe in Project Summary:*

* purpose of the project;
* area to be covered by the plan (describe and indicate on map);
* status of completion of town-wide or city-wide survey, and plans for completion of survey; and
* status of survey through the National Register process.

**Information and Education Project.** *Please describe in Project Summary:*

* purpose of the project;
* audience, methods and products;
* status of completion of town-wide or city-wide survey, and plans for completion of survey;
* status of survey through the National Register process; and
* status of historic preservation planning.

**Pre-Development Project.** *Please describe in Project Summary:*

* purpose of the project;
* property or area to be covered by the plan (describe and indicate on map);
* scope of work and products;
* status of completion of town-wide or city-wide survey, and plans for completion of survey;
* status of survey through the National Register process; and
* status of historic preservation planning.

**Priority II Projects**

*Awarded only if grant funds remain after all Priority I projects have been selected.*

**Development Project.** *Please describe in Project Summary:*

* purpose of the project;
* property or area to be covered by the plan (describe and indicate on map);
* scope of work and products;
* status of completion of town-wide or city-wide survey, and plans for completion of survey;
* status of survey through the National Register process; and
* status of historic preservation planning.
* Please include a location map showing the footprint of the building, the parcel boundaries, and any areas of possible ground disturbance resulting from the project.

**Project Summary** (please address the items noted in the Project Category selected above):

**Please Answer the Following Questions:**

1. How will the public be informed about the purpose of this project and the value of historic preservation? (note: public information and education is a required component of *all* CLG grant projects)

1. Describe the impact that this project will have on historic resources. Will it be significant and long lasting?

1. Does this project focus on disaster preparation, mitigation, and resilience? If yes, please explain how.

Yes -or-  No

If yes, please describe:

1. Describe the project schedule assuming starting date of **May 2025** and completion date of **August 1, 2027**. List dates for subcontracting with consultants, on-site meetings, delivery of draft products, such as survey and National Register forms, and public meetings, as applicable. All products, including a final project report and auditable financial documentation, are due by the completion date.

|  |  |
| --- | --- |
| DATE | Task/Product Competed |
| 1/23/2025 | SHPO notifies applicants of grant awards |
| 5/2025 | Executed Grant Agreement |
|  |  |
| 12/1/2025 | First Progress Report Due |
|  |  |
| 4/1/2026 | Second Progress Report Due |
|  |  |
| 12/1/2026 | Third Progress Report Due |
|  |  |
| 4/1/2027 | Fourth Progress Report Due |
|  |  |
| 8/1/2027 | **Completion Date:** Deadline to submit final project report, final product, and request reimbursement |
| 9/30/2027 | **Deadline for SHPO to process payment requests and disburse grant funds** |

1. Who will participate in the project and what will they do? Relate the personnel listed in the budget (CLG staff and commissioners, consultants, volunteers) to their role in completing the project.

1. What are the dates of the local government’s fiscal year?       to
2. If applicable, what are the dates of the designated third-party administrator’s fiscal year?

      to       or  not applicable

**Signatures*:*** After completing the application, print it out and have each of the three signatories sign and date this page. Then scan the complete application as a PDF and email it as an attachment along with the other required application materials.

**THIS APPLICATION IS NOT COMPLETE UNTIL ALL REQUIRED SIGNATURES ARE ENTERED BELOW:**

Name of person preparing this application Title

###### Signature Date

Name of CLG Commission Chair

###### Signature Date

Name of Chief Elected Local Official (or Designee) Title

###### Signature Date