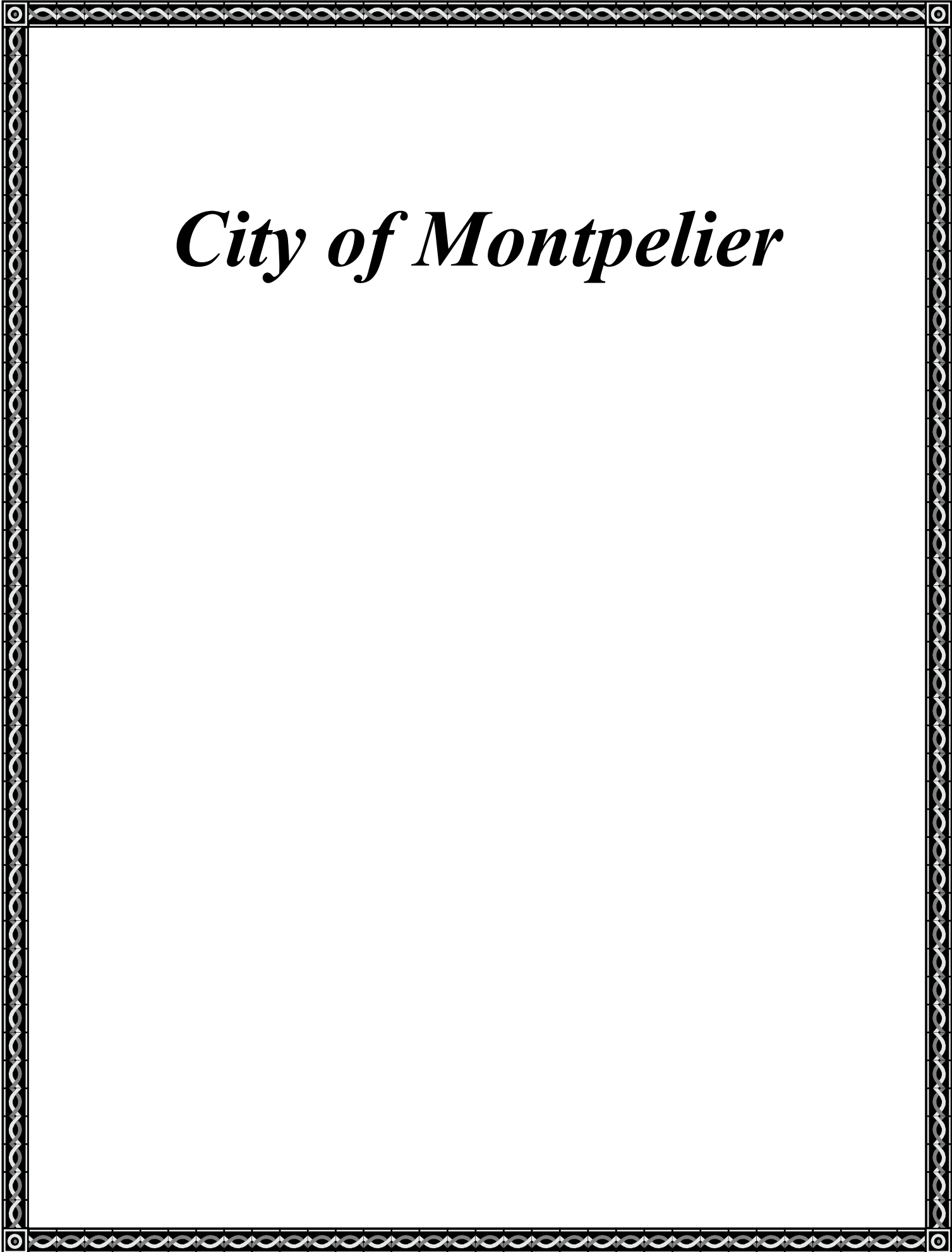


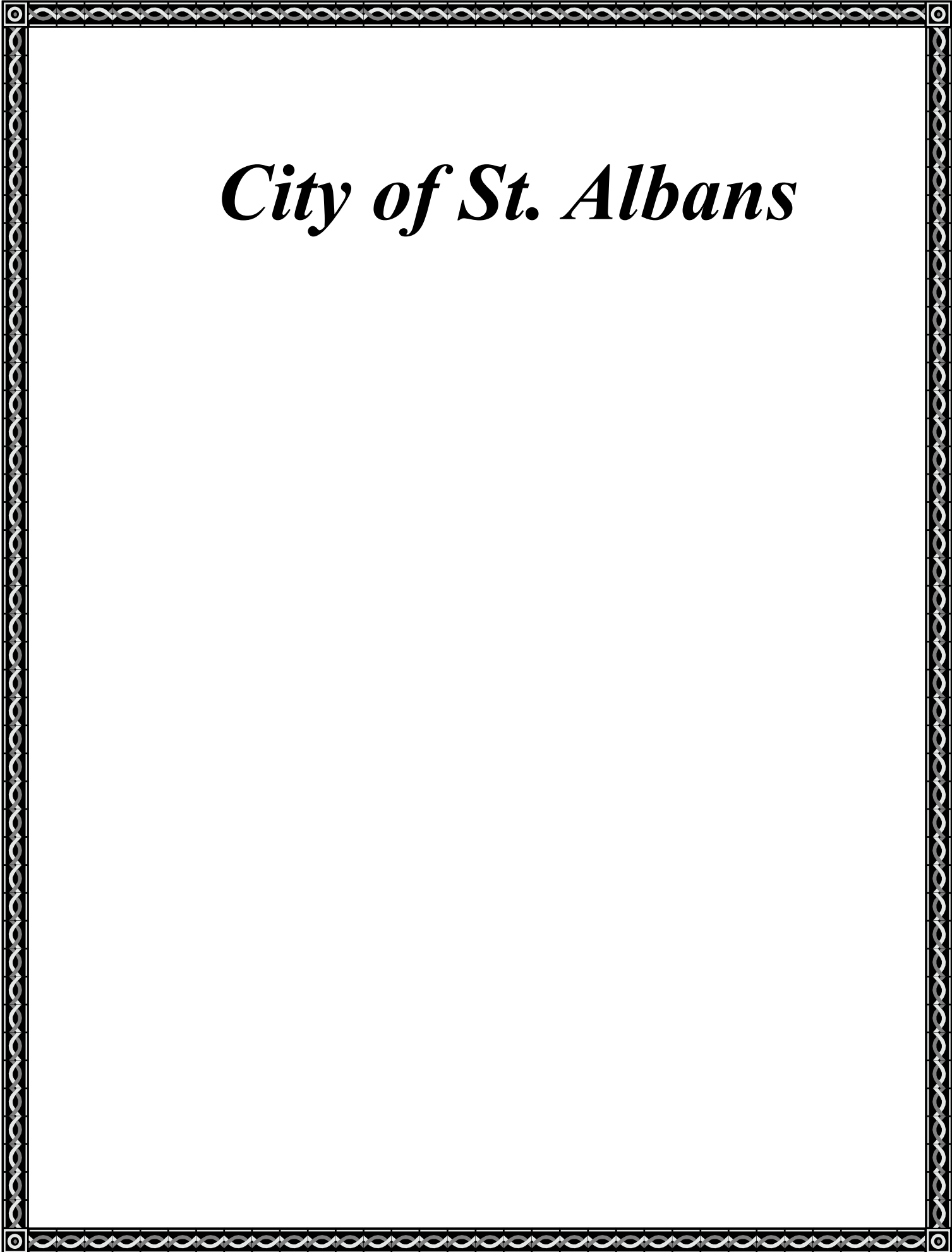
# **Vermont Community Development Board Meeting Agenda – December 10, 2025**

**(Virtual Meeting Teams Meeting 217 135 974 710 60  
& ANR – Catamount 2<sup>nd</sup> Floor National Life Deane Davis Building)**

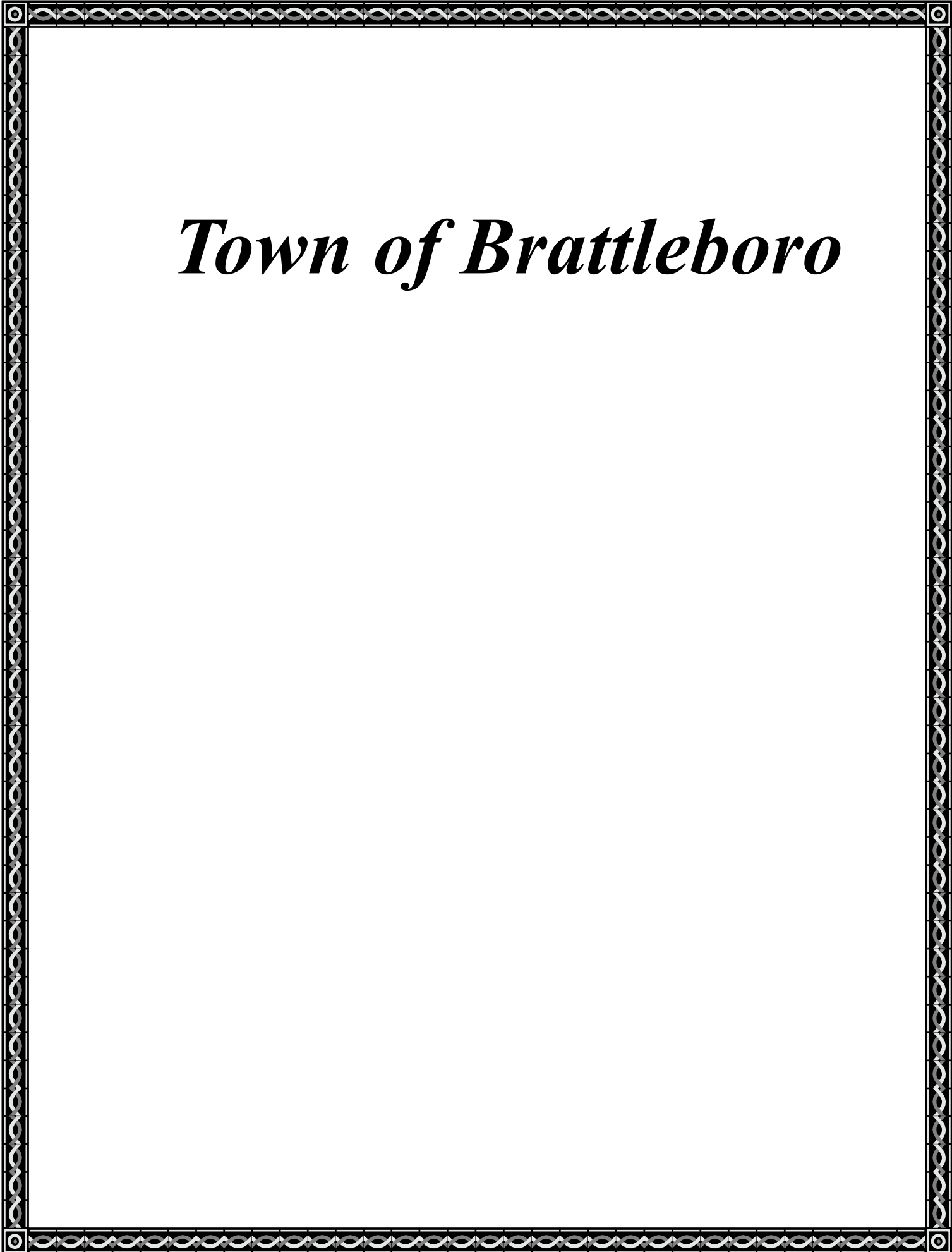
|                   |                                                       |
|-------------------|-------------------------------------------------------|
| <b>9:00 a.m.</b>  | <b>Public Comment Period</b>                          |
| <b>9:10 a.m.</b>  | <b>City of Montpelier</b>                             |
| <b>9:25 a.m.</b>  | <b>City of St. Albans</b>                             |
| <b>9:40 a.m.</b>  | <b>Town of Brattleboro</b>                            |
| <b>9:55 a.m.</b>  | <b>Town of St. Johnsbury</b>                          |
| <b>10:10 a.m.</b> | <b>Town of West Rutland</b>                           |
| <b>10:25 a.m.</b> | <b>SS Application Overview</b>                        |
| <b>10:50 a.m.</b> | <b>BREAK</b>                                          |
| <b>11:00 a.m.</b> | <b>Enhancement Overview</b>                           |
| <b>11:05 a.m.</b> | <b>City of Rutland</b>                                |
| <b>11:20 a.m.</b> | <b>Enhancement Overview</b>                           |
| <b>11:25 a.m.</b> | <b>Village of Swanton</b>                             |
| <b>11:40 a.m.</b> | <b>Discussion:</b>                                    |
|                   | <b>SS Application Consent Agenda</b>                  |
|                   | <b>Enhancement Recommendations</b>                    |
|                   | <b>6/5/2025 &amp; 9/15/2025 Board Meeting Minutes</b> |
|                   | <b>CDBG Award Condition Extensions</b>                |
| <b>12:40 p.m.</b> | <b>Adjourn</b>                                        |



# *City of Montpelier*



# *City of St. Albans*



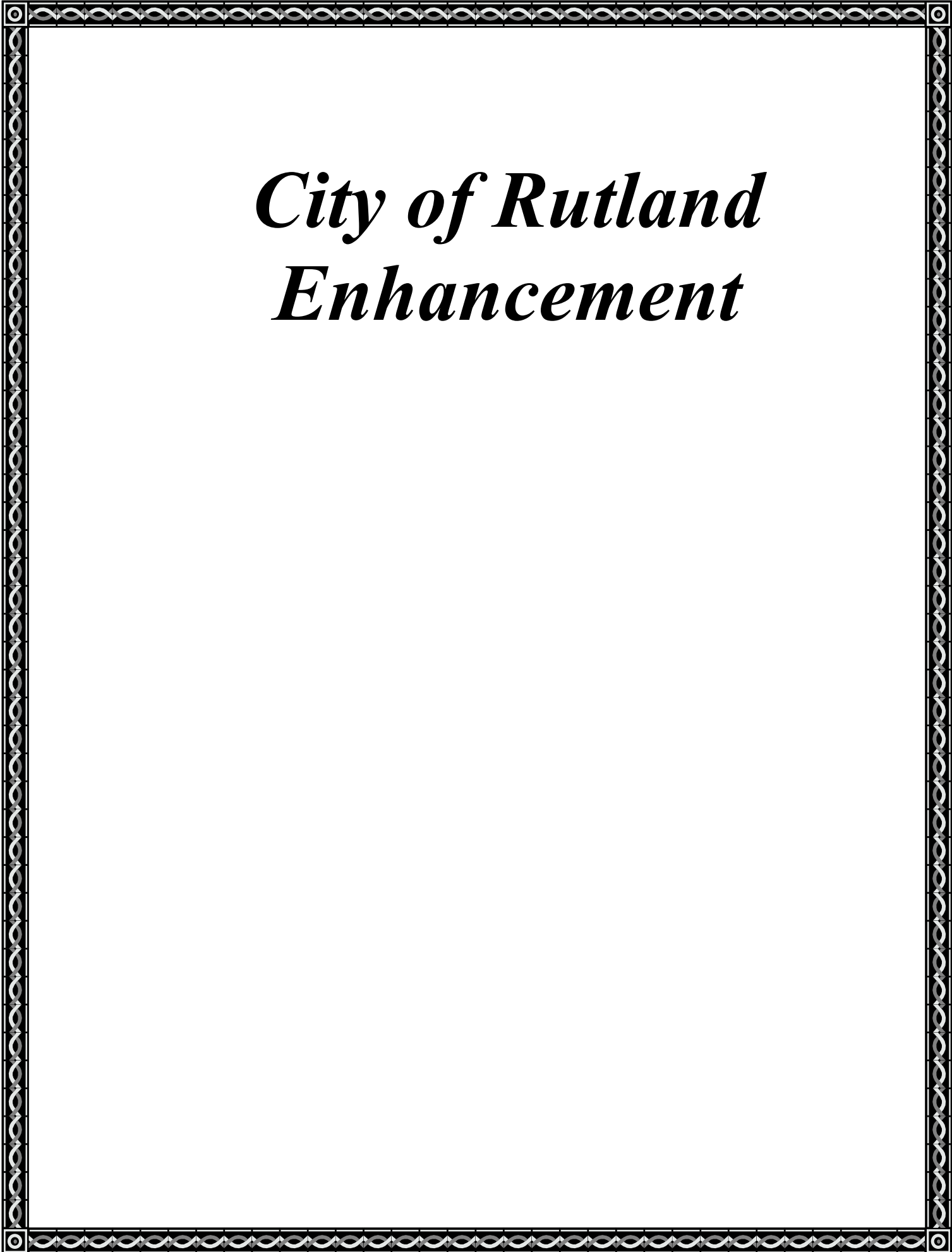
# ***Town of Brattleboro***



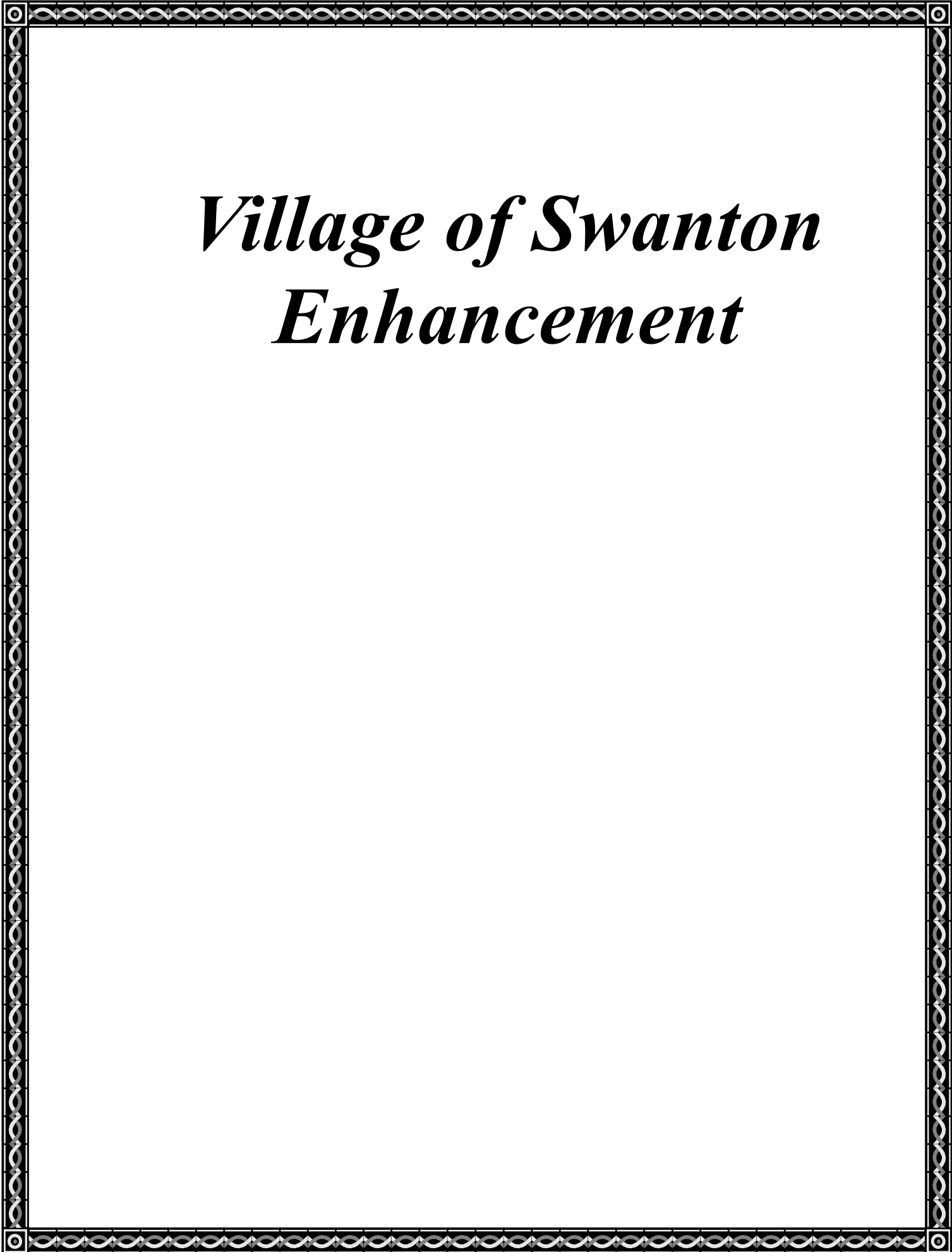
*Town of  
St. Johnsbury*



***Town of  
West Rutland***



# *City of Rutland Enhancement*

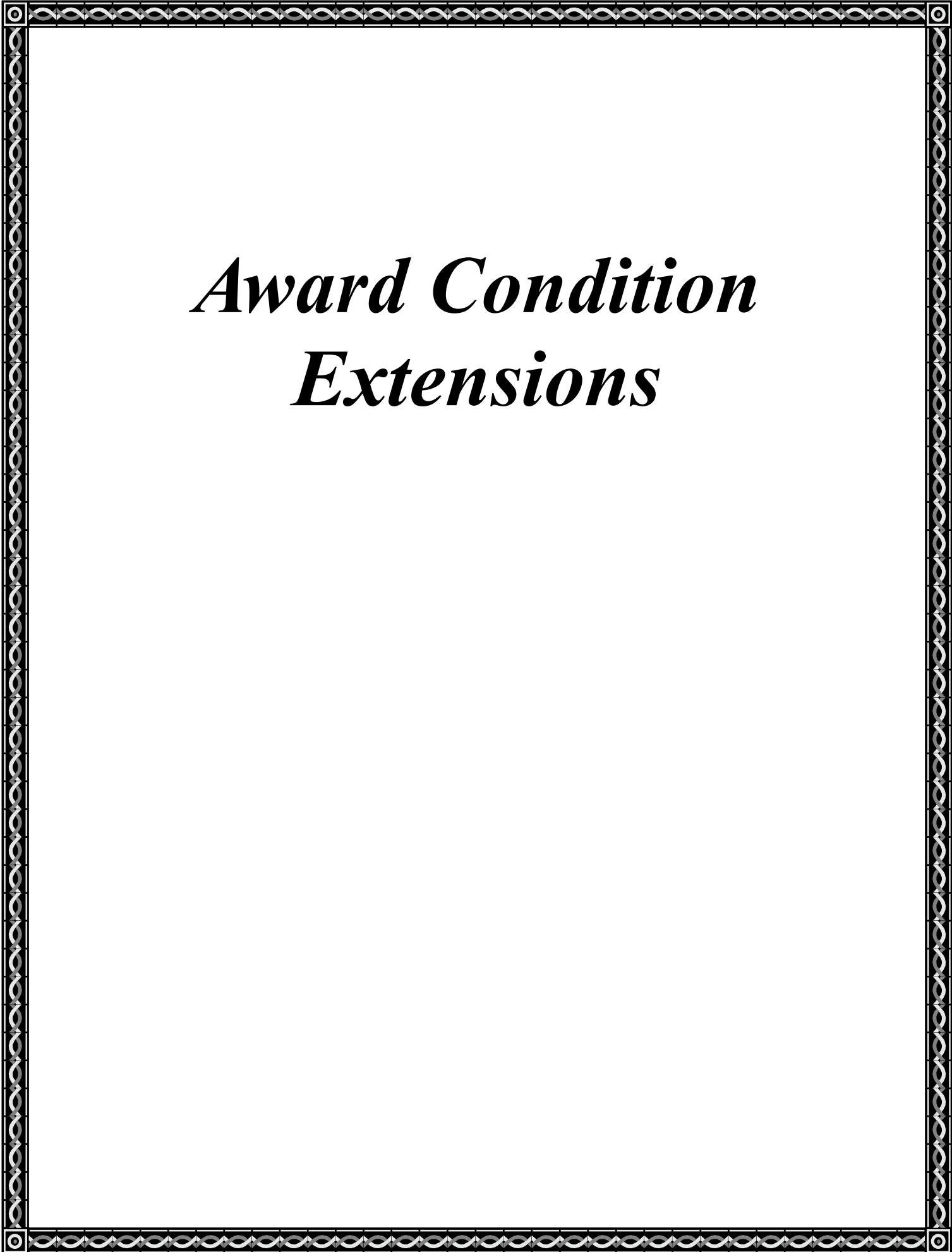


# *Village of Swanton Enhancement*

# ***DRAFT CD Board Minutes***

✓ *June 5, 2025*

✓ *September 15, 2025*



# *Award Condition Extensions*