# Multiunit Dwelling Electric Vehicle Supply Equipment (EVSE) Grant Program Vermont Department of Housing & Community Development

### **2022 Grant Application**

### **Application Submission**

Does your project include EV charging that will be installed at more than one address site or parcel location?
<ul><li>☐ Yes</li><li>Please contact Bronwyn Cooke, for a multi-site application.</li><li>☐ No</li></ul>
Please continue with this application form
Please submit one electronic copy of the complete application (including " <b>Required Attachments</b> ," refer to the Checklist) to <a href="mailto:accd.cpr@vermont.gov">accd.cpr@vermont.gov</a> . While electronic submissions are preferred, paper applications may be submitted to:
Division for Community Planning and Revitalization Department of Housing and Community Development (DHCD) One National Life Drive, 6th Floor Montpelier, VT 05620-0501
Applications are due on or before April 1st, 2022, 4:30 pm. Late applications will not be accepted. If submitting a paper application by mail, please consider that postal mail is checked weekly. Please direct questions to Bronwyn Cooke, Policy and Program Manager at <a href="mailto:bronwyn.cooke@vermont.gov">bronwyn.cooke@vermont.gov</a> or 802-636-7126.
Applicants of awarded projects will receive payment as the EV charging equipment at each site is put online and all required documentation is submitted and approved.
Summary Information
Applicant & Primary Contact
Name:
Organization/Title (if applicable):
Mailing address:
Email address:
Phone number:
Applicant Type (check all that apply)  Landowner or building owner  Tenant or unit owner  Utility  Equipment Vendor/Lessor
□ Other (explain)

Have you worked with Drive Electric Vermont on your proposed EV charging project?  ☐ Yes ☐ No
Project Name:
Project Summary (100 word limit)
Example: The project will install 4 level-two charging ports and 6 level 1 charging outlets in two multifamily properties: Whispering Pines in Spruce and Murmuring Conifers in Juniper. The Level 2 ports will be in shared parking and available first come first serve to all residents. The Level 1 ports are being installed in dedicated unit parking. The project will also include electrical capacity to support future installation of up to 10 Level 2 ports in existing parking spaces.
Financial Summary
Total Project Cost:
Grant Funding Requested:
Minimum Required Applicant Match:
Additional Funding Amount:
Applicant's Total Contribution to Project Costs:

#### **Needs Assessment**

Please describe any work completed to date that has informed this project proposals approach to tenant EV charging access at the site or sites. For example, tenant surveys to assess interest and needs related to EVs and EV Charging, analysis of increasing resident need/demand, site feasibility or constraints assessments, partnerships with utilities or transportation services, or best practice research on home and MUD EV Charging.

(300 word limit)

**Proposed Project**We are looking for proposals that clearly outline how the proposed project will increase reliable, convenient and affordable tenant or unit-owner access to EV charging.

Site Information ☐ Check here to acknowledge that EVSE is not mandat	ed under federal state or local requirements at
this location, or that this location is exempt from any su	
section of the program description.	
Site Name:	
Site Address	
(If the site does not have an address, or the lot includes se	everal addressed buildings, describe location.)
Physical Address:	
Other Description:	
Landowner + Contact Information (if same as applied	cant, skip)
Name:	
Mailing address:	
Email address:	
Phone number:	
Landowner Description	
Landowner Description  ☐ Individual	☐ Corporation
Partnership	☐ Municipal Government
☐ Common Interest Ownership (example: homeowners' association)	☐ State Government☐ Other (explain)
□ Non-profit	Other (explain)
Mariations to December 21 and 2	
Multiunit Dwelling Type  ☐ Check here to acknowledge that this site is located in	n narkina that serves housing that meets the
Eligible Locations criteria as described in the Minimum	
description, and complete the table below for equipmen	nt on the site.
Please select <u>ONLY ONE</u> location category and describe the site location and meet the location	
describe the site location and meet the location	i cinciia.
CATEGORY 1: Multiposit Affardable Llaveira 4	
☐ CATEGORY 1: Multiunit Affordable Housing 1 ☐ New or existing, with ten (10) or more d	welling units on a tract or tracts of land
	occupied by households whose income does

<ul> <li>CATEGORY 2: Multiunit Affordable Housing 2</li> <li>New or existing, with ten (10) or more dwelling units on a tract or tracts of land</li> <li>All units are affordable to households earning between 60 and 120 percent of area median income</li> </ul>								
<ul> <li>□ CATEGORY 3: Multiunit Dwelling Owned by a Nonprofit</li> <li>□ New or existing, with ten (10) or more dwelling units on a tract or tracts of land</li> <li>□ A multi-unit dwelling owned by a person that has nonprofit status under Section 501(c)(3) of the U.S. Internal Revenue Code, as amended, and is registered as a nonprofit corporation with the Office of the Secretary of State</li> </ul>								
Additional Site Information								
Number of buildings:								
Number of housing units:								
Parking Structure (e.g. garage, carport, lot, curb-side right of way):								
Total number of parking spaces by type (e.g. shared parking, dedicated parking, visitor parking):								
If there are existing chargers at this address, please provide the following information.  Total # of EV Charging Stations:  Total # of EV charging ports, by charge level:  Management and utilization of existing EV Charging:								
Site Needs Assessment  Do any tenants living at the site own an EV?  Yes  No Unsure								
Have any residents at this site expressed a desire for EV charging access?  ☐ Yes  ☐ No ☐ Unsure								
Proposed Site Plan  ☐ Check here to acknowledge that this site will meet the Site Plan and Parking Standards as described in the Minimum Standard Provisions section of the program description, and complete the table below for equipment on the site.								
Have you contacted your local utility about this site?  ☐ Yes ☐ No								

	Have you identified the permits needed to complete this project at this site?  ☐ Yes (list below) ☐ No					
List of	Permits:					
	e include as attachments to your application the following visuals for this site. See Appendix B for examples.					
	One ariel map view of the property with the site clearly marked.					
	One photo of the parking space with markings and notations that clearly indicate where proposed hardware will be located, the locations of other site considerations such as lighting and pedestrian pathways, and the distances to other infrastructure critical to the EV charger such as the electrical meter or panel.					

#### Proposed EV Charging Equipment and Management Plan

□ Check here to acknowledge that your project proposal will meet the General Equipment Standards as described in the Minimum Standard Provisions section of the program description, and complete the table below for equipment on the site.

☐ Check here to acknowledge that your project proposal will meet the EVSE Implementation and Operations Standards as described in the Minimum Standard Provisions section of the program description, and complete the table below for equipment on the site.

Please use the table to provide the following information for each parking space and charging port provided at the parking space.

- Unit # please assign each unit its own unique number.
- Port # please assign each port associated with a unit its own unique number
- Site Name please use the site name you provided under the Site Information to indicate where the equipment will be installed.
- Charge Level please indicate whether the equipment will provide a Level, or a Level 2 charge.
- Networked Please indicate whether the charging station will be networked. If network provider is known, please fill this box in with the network provider.
- Parking Space Type please indicate whether the parking space is dedicated to a single resident, residents of a single unit, or shared by all residents. If other, please describe in as few words as possible.
- Eligible User Please indicate who will have access to the charging equipment; a single resident, residents of a single unit, any resident in the building, visitors to the property, or general public. If other, please describe in as few words as possible.
- Management please provide a brief description for how access to the station will be managed.
  - If available to all tenants, how will use be managed to ensure sharing, and prevent parking when not charging?
  - If assigned to a single tenant, how do you plan to accommodate additional demand for EV charging?
  - If parking space is accessible to non-residents, how do you plan to ensure residents have sufficient access to charging?
- Fee Type please use the next section of the application to provide details on the fee structure(s) you plan to use, if any, and indicate by fee type number which of those fee structures will apply to each port.

#### Example of how to complete the table:

Unit #	Port #	Site Name	Charge level	Networked	Parking Space Type	Eligible User	Management	Fee Type (if any)
1	Port 1	Whispering Pines	1	no	dedicate d	Specific residents	none	None
2	Port 1	Whispering Pines	2	yes	shared	All residents	EV charging only	1
2	Port 2	Whispering Pines	2	yes	shared	All residents	EV charging only1	1
3	Port 1	Murmuring Conifers	2	Chargepoint	Guest parking	guests	EV charging only	2 and holdover

Unit #	Port #	Site name	Charge level	Networked	Parking Space Type	Eligible User	Management	Fee Type (if any)

Please include below any additional details on EV equipment and management in your proposal that is not well represented in the template above. This should include a brief summary for key challenges, and how the proposed equipment and management address those challenges. (300 word limit)

#### Fee Structure

Awardees are not required to charge fees for use of the EVSE. If you do not plan to charge a fee you may leave this section blank. Please note that changes to the fees, including adding a fee where one did not exist, must be approved by the EVSE Inter-Agency Workgroup.

Any fees for use of the EVSE must be easy to understand, and fully disclosed prior to charging the consumer. Stations available to the general public must be networked, and fees for use must be posted at the station, legible and easily visible at nighttime.

Please define the rate structure for use of the EVSE, if you plan to use one, below. Different rate structures may be appropriate for different locations or types of equipment. If you plan to use different fee structure for different sites or equipment, please indicate which fee structure will apply to specific EV charging equipment in the EV Charging Equipment table.

Fee Type 1	
<ul> <li>☐ Fees for electricity used</li> <li>☐ Fees based on length of time station is used</li> <li>☐ Flat access fee</li> <li>☐ Other</li> <li>o Explain</li> </ul>	\$/kWh \$/ (define time unit) \$/ (define unit)

Fee Type 2  Fees for electricity used  Fees based on length of time station is used  Flat access fee  Other  Explain	\$/ (define unit)
Fee Type 3  ☐ Fees for electricity used \$_ ☐ Fees based on length of time station is used ☐ Flat access fee Fee Typ ☐ Other	
Will holdover fees be applied?  □ No □ Yes If yes, please describe holdover fee schedule, (300 word limit)	and how it will be collected.
If known, what forms of payment will be accepted for  Credit card Debit card Membership/network card Mobile app Cash Other:	fees?
Please include any other information related to the fetemplate above. (300 word limit)	e structure that is not well represented in the

#### **Proposed Marketing Plan**

Please describe how you plan to make residents aware of the availability of the EV charging stations, and any rules and fees for their use. e.g. emails, internal newsletter, flyers, education workshops, promotion or hosting of ride and drive events. (300 word limit)

### **Amount Requested**

Complete the budget form, itemizing the scope of work for each site in the project. Indicate the estimated unit cost and total cost of each item in the budget.

An example is provided in Appendix A.

Item Description	Quantity	Unit Cost	Total Cost

							_
							-
							_
Total Project B	udget						_
Total grant funds	requested:						_
Match Amount:							
Match Description	า:						
Other Funding Ar	nount:		-				
Other Funding De	escription:					_	
Approximate I  Complete the preand/or vendor sedetails. See same	oject schedule election, permit	table below ts, final site (	/ with dates of design, cons	of completion truction, and	on for items d other imp	such as con ortant projec	tract t
Estimated Timeline	Item						

#### **Attachments**

#### **Required Attachments Checklist**

The complete application must contain the application form with following attachments:

- 1) Municipal Resolution (Appendix D if applicable)
- ☐ 2) ANR Permit Navigator Results Summary
- ☐ 3) Project Site Plan and Photographs

#### 1) Municipal Resolution

If applicant or landowner is a municipality, attach a copy of the municipal resolution showing the project and application are authorized by the municipality. (See **Appendix D** for resolution template.) An authorized municipal official, such as the Town Administrator or Selectboard Chair, may sign the application above.

#### 2) Agency of Natural Resources (ANR) Permit Navigator Results Summary

Please use the Agency of Natural Resource's Permit Navigator to generate a Permit Navigator Results Summary PDF, and include as an attachment in your application. (See **Appendix G**)

#### 3) Project Site Plan and Photographs

Attach a project site plan that shows existing and proposed conditions, including aerial map, property boundaries, buildings, and streets – with the location of the project clearly marked. (See **Appendix B** for sample site plan). Attach labeled, color photographs of the project site and surroundings, especially adjacent or nearby buildings impacted by the project. If the project involves or impacts historic buildings, include photos of elements or materials that will be removed, altered or repaired. Photographs should be labeled with the project name or description, location/address, and the view, such as EV Charging Station at Welcome Center, 50 Main Street. (See **Appendix C** for sample pictures.)

#### **Optional Attachments Checklist**

Optional Attachments are as follows:

#### 1) Equipment Specifications

Attach relevant technical specifications for equipment.

### **Application Scoring**

Grant funds are competitively allocated. The EVSE Interagency Workgroup will use the Competitive Scoring Criteria below to rank applications. The Workgroup will score all qualified projects and may award less funding than requested. Projects are typically funded in rank order until the funds allocated for the grant round are exhausted; however, the Workgroup reserves the right to fund projects at its discretion.

Applications may receive a total of 100 points.

- Up to 80 points will be based on an applicant's responses to the five (5) required Base Criteria below
- Up to 20 points will be based on an applicant's responses to the Priority Consideration Criteria below.

#### **Competitive Scoring Criteria**

#### Base Criteria - 80 points total

Projects will be reviewed and scored based on each of the following five (5) Base Criteria:

In addition to information provided in the project proposal, applicants should provide a clear and concise summary for competitive criteria 1, 2, 3 and 4 in the text boxes below.

Scoring for each criteria will be based on both the summary text for each of these competitive criteria as well as all relevant information provided as part of the project proposal.

#### 1. Well Defined Need and Project – 25 points

Criteria: Applicant has provided a full and detailed description of the project, including identification of existing and future potential for EV ownership by residents of the property, and how the EV charging solutions proposed can enable access to reliable, consistent, and affordable home charging for residents. Key challenges and how the proposed solution overcomes those challenges has been detailed.

Please use the space below to provide a text summary for how the project supports the piloting of EV charging solutions for both the owner and residents of multi-family housing. (300 word limit)

#### 2. Project Readiness – 15 points

Criteria: Applicant has demonstrated ability and readiness to complete the proposed project. Examples of project readiness include demonstrated engagement with the local electric utility, Drive Electric Vermont support services, and/or potential charging station users, a marketing plan to make residents aware of the availability of EV charging, identification of permits needed, estimates from EV charging equipment and service suppliers, and a realistic project timeline.

Please use the space below to provide a text summary that explain the readiness of your project. (300 word limit)

#### 3. Cost-Effective Budget - 20 points

Criteria: Applicant's budget supports a realistic and appropriate project scope, and has clearly identified the source for the 10% project match. Project demonstrates a solution that best meets the needs of the intended current and future users, and uses the most cost-effective approach to siting, installation, and equipment to provide the identified solution.

Please use the space below to provide a text summary to justify your budget and provide evidence that it is realistic, and appropriate for the project scope. (300 word limit)

4.	Fee Schedule – 10 Criteria: Applicant's proposed fee schedule is designed to be clear and straightforward for the user and provides transparency and detail on how the fees will fairly reflect the cost of providing access to EV charging at multi-family residential properties.
	Please use the space below to provide a text summary for how your fee structure reflects the criteria. (300 word limit)
5.	Overall quality of application – 10 points  Criteria: The application is complete, well-written, and is internally consistent.
C	Priority Consideration Criteria - 20 points total  *learly mark ("X") next to each criterion that applies to the project. Applicant MUST provide a written explanation of each additional category in the space provided under the Category to receive points.
<i>C</i>	heck any boxes that apply  1 Existing Need. Documented electric vehicle users and need. (4 points)
	Resident Interest. Documented interest in EV charging access from residents. (4 points)
	State-Designated Centers. At least one location in proposed project is within State Designation Center (2 points for each proposed location that is in a State Designated Center, 6 points max)
	Future Proofing. Project accounts for future increase in EV ownership by residents, and includes site work that would enable scale-up of EVSE installation in the future without having to install additional conduit or electrical service capacity. (2 points)

<b>Shared Level 2 Charging</b> . Project allows for shared use of Level 2 charging, optimizing the use of the asset to meet charging needs of EV owners. (4 points)
the asset to meet charging needs of EV owners. (4 points)

### **Grantee Acknowledgement of Terms**

Grantees are subject to the program's terms and conditions.

#### **EVSE Implementation & Operation Terms**

- Must be installed by a licensed electrician in accordance with all current National Electric Codes and the Vermont Electrical Safety Rules.
- Must obtain all necessary State and local permits.
- Interoperability standards for networked stations:
  - o must use an open standard protocol to ensure EVSE hardware is not "locked" to a single service provider in perpetuity.
  - o can have, but must not require, payment of a subscription fee or membership to use the EVSE.
  - o must accept credit card, debit card, or other common forms of payment with no additional obligations at payment and with customer service assistance available during hours of operation.
- Must remain in operation for 5 years, unless otherwise approved by the EVSE Inter-Agency Workgroup.
- Should have a minimum 3-year warranty.
- Must be operated, maintained, and available year-round (including snow removal). Any necessary repairs should be completed within 72 hours.
- Must operate with a maximum of 10% downtime in any 30-day period.
- Fee-based EVSE must be easy to understand and fully disclosed prior to charging the consumer.

#### **Grant Closeout Terms**

Grant funds will be disbursed upon completion of the project and submission of all required information identified in the grant payment provisions. The final report must be submitted no later than 60 days after the completion date and include:

- A written narrative demonstrating that each of the project elements described in the project description was completed.
- A detailed budget report listing all income and expenses for project-related activities and demonstrating that the total requested reimbursements do not exceed the approved total project cost.
- Copies of invoices, receipts, and canceled checks for all project expenditures.
- Color photographs of all the completed project elements described in the project description.
- A statement from the Grantee's signatory certifying that the contents of the final report are true and accurate.

### Acknowledgement

By signing this application, the landowner(s) and applicant(s) described in this application (and their agents, assigns, and successors in interest) hereby apply for a grant to develop the project described in this application and accept the following:  Applications will not be considered properly filed unless and until all items necessary for review are complete and submitted;  All submissions are public records available for inspection and copy;  All representations made in this application and the materials accompanying it are true, accurate, and binding to the best of my knowledge as a party to this application; omission or misstatement of any material fact on this application (which would warrant refusing funding approval) will be grounds for denying or revoking any approval;  Private agreements (such as permit conditions, covenants, deed restrictions, and easements) may apply; may be more or less restrictive than federal, state, or local regulations; and may affect this project proposal; it is the applicant's responsibility to identify, disclose, and comply with these agreements to ensure a smooth project and responsible investment of public funds;  Federal and local regulations may apply, may be more or less restrictive than State regulations, and may affect this project; it is the applicant's responsibility to obtain all required local, State, and federal permits; (Call the State's permit specialist at 802-477-2241 with any questions);  No site alterations or physical project work may commence until receipt of and in accordance with all applicable permits and approvals;  Projects approved for funding must conform with the EVSE implementation and operation standards and grant closeout requirements shown above and in the grant agreement; it is the applicant's responsibility to ensure compliance;  If an approved project changes, the applicant must request and receive approval to amend the project through the Department of Housing & Community Development, which will review and respond to the proposed change
Financial Management
Please note that responses to the following questions will not impact the competitiveness of your application and will be used for grant administration purposes only.
Does your organization have an accounting system that will allow you to completely and accurately track the receipt and disbursements of funds related to the award? $\Box$ Yes $\Box$ No
If a municipality, what type of accounting system does your municipality use?  Not a municipality  Automated  Manual  Combination of both

Applicant Signature	
Date / / /	
Landowner Signature (if different than applicant)	
Date / / /	

### **Appendices**

### Appendix A: Budget Worksheet

**Itemized Project Budget** 

Item Description	Quantity	Unit Cost	Total Cost
Site Costs- Whispering Pines			
Level 2 dual head chargers	1	\$8,000	\$8,000
Annual Network subscription	5	\$200	\$1,000
Installation	1	\$11,000	\$11,000
Electrical work for future expansion	1	\$5,000	\$5,000
Site Costs - Murmuring Conifers			
Level 2 dual head chargers	1	\$8,000	\$8,000
Annual Network subscription	5	\$200	\$1,000
Level 2 Installation	1	\$7,000	\$7,000
Electrical work for future expansion	1	\$5,000	\$5,000
Level 1 charger	4	\$800	\$3,200
Utility meter	4	\$600	\$2,40
Level 1 annual service fees	20	\$200	\$4,000
Level 1 installation	1	\$4,000	\$4,000
Project costs			
Maintenance contract	5	\$1,6000	\$8,000

Total Project budget: \$67,600 Total grant funds requested:\$58,800

Match Amount: \$6,760 Match Description: operating budget

Other Funding Amount:- \$1,200

Other Funding Description: Utility incentive for Level 2 EV charging equipment

### Appendix B: Sample Site Plan & Location Map

1 Abenaki Way, Winooski, VT



### **Appendix C: Sample Site Photos**





### Appendix D: Municipal Resolution

Application or Grant #
RESOLUTION FOR ELECTRICAL VEHICLE SUPPLY EQUIPMENT
WHEREAS, the Municipality of is applying for funding as provided for in the FY 2022 Budget Act and may receive an award of funds under said provisions; and
WHEREAS, the Department of Housing and Community Development may offer a Grant Agreement to this Municipality for said funding; and
WHEREAS, the municipality has voted to provide local funds for an electric vehicle charging station,
Now, THEREFORE, BE IT RESOLVED
1. That the Legislative Body of this Municipality enters into and agrees to the requirements and obligations of this grant program including a commitment to match funds of% of total project cost
2. That the Municipal Planning Commission recommends applying for said Grant;
(Name of Planning Commission Chair) (Signature)
3a. That (Name)Title
who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or is a Select Board Member, the Town Manager, the City Manager, or the Town Administrator, is hereby designated to serve as the Municipal/Authorizing Official (M/AO) and to execute the Grant Agreement and other such Documents as may be necessary to secure these funds.
3b. (Alternate Authorizing Official for redundancy) That (Name)Title
who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or a Select Board Member, is the Town Manager, the City Manager, or the Town Administrator, is hereby designated to serve as the Municipal/ Authorizing Official (M/AO) and to execute the Grant Agreement and other such Documents as may be necessary to secure these funds.
Appendix 3c. That (Name)
Title
Passed this day of,

LEGISLA	(name)	(signature)

#### INSTRUCTIONS FOR RESOLUTION FORM

- A. The Legislative Body of the Municipality must adopt this resolution or one that will have the same effect. This Form may be filled in or the adopted Resolution may be typed on municipal letterhead, filling in the name of the municipality, the Legislative Body (e.g., Board of Selectmen), and the name and title of the Municipal/ Authorizing Official(s)(M/AO(s); and the Grant Administrator.
- B. Following formal adoption, the Resolution must be signed by a majority of the legislative body. The Chair of the Planning Commission must also sign upon endorsement by vote of the Planning Commission.
- C. This form must be included in the grant application e-mailed to <a href="mailed-to:accd.cpr@vermont.gov">accd.cpr@vermont.gov</a>, or mailed to:

Electric Vehicle Supply Equipment Grant
Department of Housing and Community Development
One National Life Drive, Sixth Floor
Montpelier, VT 05620-0501

## Appendix E: Project Schedule

Estimated Timeframe/Date	Item
May 2022	Contract for planning and site design services
July 2022 Finalize site design	
	Purchase EV charging equipment
August 2022	Submit permits
September 2022	Electric panel upgrades
	Site preparation
November 2022	Install charging stations
	Contract for 3 <sup>rd</sup> party management
	Contract for network services
December 2022	Commissioning of EV charging equipment (ready for resident use)

### **Appendix F: Vermont Electric Utility Providers**

#### **Stowe Electric Department**

Michael Lazorchak Office: 802-253-7215

mlazorchak@stoweelectric.com

#### **Burlington Electric Department**

Tom Lyle

Office: 802-865-7335

tlyle@burlingtonelectric.com

#### **Green Mountain Power**

**Business Innovation Team** 

Office: (888) 835-4672

BusinessInnovation@greenmountainpower.com

#### **Vermont Public Power Supply Authority**

Melissa Bailey

Office: 802-882-8509 mbailey@vppsa.com

#### **Vermont Electric Cooperative**

Lisa Morris

Office: 802-730-4399

Imorris@vermontelectric.coop

#### Washington Electric Cooperative

Bill Powell

Office: 802-223-5245 bill.powell@wec.coop

#### **Appendix G: Project Permits**

#### Agency of Natural Resources Permit Navigator

Please use the Agency of Natural Resource's Permit Navigator to generate a Permit Navigator Results Summary PDF, to be includes as an attachment in your application.

#### https://vermont.force.com/permitnavigator/s/permit-navigator

The Permit Navigator is a tool to help guide you in identifying Agency of Natural Resources permit requirements that may apply to your project.

You will be asked a series of questions and your answers will help to identify your permitting requirements. Once you have completed answering the questions you will have an opportunity to save a summary which will include: information you provided in your inquiry, list of permit(s) that you will most likely need, contact person you will need to talk to if you have questions about that permit, and links to other resources.

Please download and save a copy of your summary and attach it to you application.

#### **Other Permits**

It is the applicant's responsibility to obtain all required local, State, and federal permits.

Any electrical installation in a public building (that is a building that is not a single family-owner occupied home) requires a licensed electrician who will need to obtain an energizing permit from the Division of Fire Safety.

For questions about other permits required for your project, please call the State's permit specialist at 802-477-2241, and your local municipal office.

### **Appendix H: Annual Grant Reporting**

Grant recipients shall submit annual reports, via a fillable form provided by DHCD, following grant closeout and throughout the grant term (5 years), on or before April 22<sup>nd</sup>, to the Vermont Public Service Department at psd.evsedatareporting@vermont.gov.

Number of residents that own an EV:
Number of residents that have expressed interest in owning an EV, and/or using the charging equipment:
Actual or Estimated Use:  - Actual or estimated hours of charging - Actual or estimated kWh used - Individual users of the charging equipment
Fees collected:
Issues:

- Repairs to equipment
- Complaints
- Equipment downtime